



**A Festival of Food And Fun
June 25 & 26 2010**

**G.A.P.O.
Attn: Food Committee
P.O. Box 101
Morrilton, AR 72110
(501) 977-6232
eeich@sbcglobal.net**



COMMERCIAL FOOD VENDOR APPLICATION

Name: _____

Name of Business: _____

Address: _____

City/State/Zip: _____

Phone Number: _____

Please furnish the following information:

Size of space required: _____

Is Water required? yes No

Electrical requirements 110 outlets 220 outlets

Copy of product insurance

Copy of State Health Department Permit

Copy of tax permit

Enclose a picture of food trailer

Please attach a list of products you wish to sell with their prices



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COMMERCIAL FOOD VENDOR TERMS AND CONDITIONS

- \$150 space fee is non-refundable
- 15% of total sales due at the close of each business day
- Vendors may not sell any item that is not listed on the final contract.
- Set up time is from 8:00 am until 12:00 noon on Friday, June 25
- All vendors are required to operate until show closing all days of the festival.
- Coca-Cola is the exclusive soft drink, sports drink, and bottled water sponsor for the Great Arkansas Pig Out. these products will be sold ONLY by the Great Arkansas Pig Out. Vendors may sell lemonade, Ice Tea, punch, etc.

Hours of operation: Friday, June 25 - 5 pm until closing; Saturday, June 26 - 10:00 am until closing

All vendors are required to operate until show closing all days of the festival.

DO NOT SEND MONEY WITH THIS APPLICATION.

If you are chosen to participate in the Great Arkansas Pig Out, you will receive written notification on or around April 17.

I agree to all the conditions stated in the application. I absolve the Great Arkansas Pig Out Festival for any liability resulting from claims pertaining to food sales. I understand that my sales this year will be a deciding factor in my being invited back next year. I certify that I have all necessary food service permits and liability insurance.

Signature: _____ **Date:** _____

Please sign, date and return this application and ALL requested information to the attention of the Food Committee.